

# APPLICATION FOR ASHRAE STUDENT MEMBERSHIP

AMERICAN SOCIETY OF HEATING, REFRIGERATING AND AIR-CONDITIONING

ENGINEERS, INC. 1791 Tullie Circle, N.E., Atlanta, GA 30329, U.S.A.

**Telephone** (404) 636-8400 (Worldwide); (800) 527-4723 (U.S. and Canada Only)

**Fax** (404) 321-5478

---

*(PLEASE PRINT OR TYPE ALL INFORMATION ON APPLICATION)*

---

**DUES:** Annual dues are \$8.00 (must accompany your application for student membership). The dues submitted along with your student application are applicable for one year from the date of election. [Includes \$6.00 for ASHRAE Journal and is not deductible from dues.]

---

**APPLICANT:** (  )MISS (  )MS (  )MR (  )MRS

**NAME:** \_\_\_\_\_

(First)

(Middle)

(Family)

**DATE OF BIRTH:** \_\_\_\_/\_\_\_\_/\_\_\_\_

(Month/Day/Year)

**MAILING ADDRESS:**

(Temporary Residence)

\_\_\_\_\_  
(Street Address)

School \_\_\_\_\_

(Street Address) (Apt.)

\_\_\_\_\_  
(City)

\_\_\_\_\_  
(State/Province) (Zip/Postal)

\_\_\_\_\_  
(County - U.S. Only) (Country)

\_\_\_\_\_  
(Phone - Include Area Code)

\_\_\_\_\_  
(Facsimile - Include Area Code)

\_\_\_\_\_  
(E-mail)

**PERMANENT**

\_\_\_\_\_  
(Home/Parents) (Street Address)

\_\_\_\_\_  
(Street Address) (Apt.)

\_\_\_\_\_  
(City)

\_\_\_\_\_  
(State/Province) (Zip/Postal)

\_\_\_\_\_  
(County - U.S. Only) (Country)

\_\_\_\_\_  
(Phone -Include Area Code)

**CHAPTER NAME:** \_\_\_\_\_ **Chapter No.** \_\_\_\_\_

**EDUCATION:** Name and address of school you are now attending:

\_\_\_\_\_  
(School Name)

\_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City)

\_\_\_\_\_  
(State/Province) (Zip/Postal Code)

Degree you are pursuing \_\_\_\_\_

Please check one: (  ) Full Time (  ) Part Time

Number of credits per semester/quarter \_\_\_\_\_

Expected graduation date: \_\_\_\_ / \_\_\_\_

Any previous degrees? \_\_\_\_\_  
(Degree, Date Received, College/University)

\_\_\_\_\_  
(Degree, Date Received, College/University)

**CERTIFICATION:**

**APPLICANT:** The undersigned certifies that all statements are correct.

\_\_\_\_\_  
(Signature of Applicant) (Date)

**FACULTY:** I hereby certify that the above applicant is registered and in regular attendance as a student.

\_\_\_\_\_  
(Signature of Faculty Member) (Date)

**SPONSOR:** I hereby certify that the foregoing information is correct, to the best of my knowledge and belief. (Society Bylaws require that a sponsor be an Associate Member or full-grade Member.)

\_\_\_\_\_  
(Signature of Sponsor) (Date)

\_\_\_\_\_  
(ASHRAE Membership Grade) (Membership Number)

To purchase one or more Handbooks, please check the appropriate box. For print editions, indicate IP (inch/pound) or SI (metric). CD contains both versions.

**\*() Please check here if you have already received a copy of the Fundamentals Handbook from a faculty member (Consignment).**

**ASHRAE Membership Dues \$16.00**

\*() Fundamentals \_\_CD \_\_IP \_\_SI \$39.00 \_\_\_\_\_

\*() Fundamentals Package (Book and CD) \_\_IP \_\_SI \$69.00 \_\_\_\_\_

() Refrigeration \_\_CD \_\_IP \_\_SI \$39.00 \_\_\_\_\_

() Refrigeration Package (Book and CD) \_\_IP \_\_SI \$69.00 \_\_\_\_\_

() HVAC Applications \_\_CD \_\_IP \_\_SI \$39.00 \_\_\_\_\_

() HVAC Applications Package (Book and CD) \_\_IP \_\_SI \$69.00 \_\_\_\_\_

() HVAC Systems \_\_CD \_\_IP \_\_SI \$39.00 \_\_\_\_\_

() HVAC Systems Package (Book & CD) \_\_IP \_\_SI \$69.00 \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

**PAYMENT:** May be made by check or credit card.

**Checks** - must be drawn in U.S. or Canadian Funds from U.S. or Canadian banks.

**Credit Card** - complete all information requested below:

()VISA () MasterCard () American Express () Diner's

Credit Card No. \_\_\_\_\_

Expiration Date \_\_\_\_\_ Amount \_\_\_\_\_

Signature \_\_\_\_\_

(Required for Credit Card Payment)

Revised 07/22/04